# 2024 MIXED USE PROPERTY INCOME AND EXPENSE SCHEDULE FOR 12 MONTHS ENDING DECEMBER 31, 2024

# Please return by June 30, 2025 to:

Assessor's Office, City of Bath, 55 Front St., Bath, ME 04530

NOTE: SIGNATURE IS REQUIRED ON PAGE 4

| Parcel Location (address): _    |                                  | Parcel Ma                                | p & Lot                        |  |  |  |  |  |
|---------------------------------|----------------------------------|--|--------------------------------|--|--|--|--|--|
| SECTION I: GENERAL D.           | ATA                              |  |                                |  |  |  |  |  |
| Gross Building Area in SF:      |                                  | Number of Rentable Units incluous        | nding<br>ner's:                |  |  |  |  |  |
| Net Leasable Area in SF:        |                                  | Total Parcel Land Area (acres):          |                                |  |  |  |  |  |
| Owner Occupied Area in SF:      |                                  | Year 1                                   | Built:                         |  |  |  |  |  |
| Please draw                     | a line through any incorrect inf | ormation above and print the correct inj | formation.                     |  |  |  |  |  |
| SECTION II: INCOME AND          | D Loss Totals for C              | alendar Year <u>2024</u>                 |                                |  |  |  |  |  |
| • Enter annual incomes on L     | ines 1 through 6 AS IF FU        | LLY RENTED.                              |                                |  |  |  |  |  |
|                                 | _                                | ell towers, vending, laundry, park       | ing, billboards, etc. Describe |  |  |  |  |  |
|                                 | subtracting ACTUAL REI           | NT RECEIVED from LINE 7 if c             | difference is due to vacancy.  |  |  |  |  |  |
|                                 | C                                | EENT RECEIVED from LINE 7                | •                              |  |  |  |  |  |
| 1. Total Office Rental Income   | : (Annual rent as if fully re    | nted)                                    | \$                             |  |  |  |  |  |
| 2. Total Retail Rental Income   | : (Annual rent as if fully re    | nted)                                    | \$                             |  |  |  |  |  |
| 3. Total Industrial/Warehouse   | e/Garage Rental Income:          | (Annual rent as if fully rented)         | \$                             |  |  |  |  |  |
| 4. Total Apartment Rental Inc   | come: (Annual rent as if fu      | lly rented)                              | \$                             |  |  |  |  |  |
| 5. Other Income: (Describe)     |                                  |  | \$                             |  |  |  |  |  |
| 6. Other Income: (Describe)     | \$                               |  |                                |  |  |  |  |  |
| 7. Potential Gross Income: (A   | \$                               |  |                                |  |  |  |  |  |
| 8. Loss due to Vacancy: (See    | \$                               |  |                                |  |  |  |  |  |
| 9. Loss due to Concessions/B    | \$                               |  |                                |  |  |  |  |  |
| 10. Total Collection Loss: (Add | \$                               |  |                                |  |  |  |  |  |
| 11. Effective Gross Income (Sun | \$                               |  |                                |  |  |  |  |  |
| Expenses reimbursed by tenan    | ts EXCLUDING RE TAX              | \$                                       |                                |  |  |  |  |  |

\$

Expenses reimbursed by tenants RE TAX ONLY:

#### 2024 INCOME AND EXPENSE SCHEDULE - PAGE 2

# SECTION III: EXPENSES FOR CALENDAR YEAR 2024

- Please check if each item is paid by Owner or Tenant. If entering "Other," please describe.
- Use lines 18.1 and 18.2 if sewer and water expenses are separated. Otherwise use line 18.

| Expense Type                | Amount | О | T | Expense Type                   | Amount | О | T |
|-----------------------------|--------|---|---|--------------------------------|--------|---|---|
| 1. Management Fee           | \$     |   |   | 19. Maintenance General        | \$     |   |   |
| 2. Legal/Accounting         | \$     |   |   | 20. Maintenance Wages          | \$     |   |   |
| 3. Security                 | \$     |   |   | 21. Maintenance Contract Fee   | \$     |   |   |
| 4. Payroll                  | \$     |   |   | 22. Maintenance Supplies       | \$     |   |   |
| 4.1. Group Insurance        | \$     |   |   | 23. Maintenance Groundskeeping | \$     |   |   |
| 5. Telephone                | \$     |   |   | 24. Maintenance Trash Removal  | \$     |   |   |
| 6. Advertising              | \$     |   |   | 25. Maintenance Snow Removal   | \$     |   |   |
| 7. Commissions              | \$     |   |   | 26. Maintenance Exterminator   | \$     |   |   |
| 8. Repairs General          | \$     |   |   | 27. Maintenance Elevator       | \$     |   |   |
| 9. Repairs Exterior         | \$     |   |   | 28. Tenant Improvements        | \$     |   |   |
| 10. Repairs Interior        | \$     |   |   | 29. Insurance (1 Year Premium) | \$     |   |   |
| 11. Repairs Mechanical      | \$     |   |   | 30. Reserves for Replacement   | \$     |   |   |
| 12. Repairs Electrical      | \$     |   |   | 31. Other                      | \$     |   |   |
| 13. Repairs Plumbing        | \$     |   |   | 32. Other                      | \$     |   |   |
| 14. Utilities Gas           | \$     |   |   | 33. Other                      | \$     |   |   |
| 15. Utilities Propane       | \$     |   |   | 34. TOTAL (Add 1 thru 33)      | \$     |   |   |
| 16. Utilities Oil           | \$     |   |   | 35. Real Estate Taxes (2024)   | \$     |   |   |
| 17. Utilities Electricity   | \$     |   |   |                                |        |   |   |
| 18. Utilities Water & Sewer | \$     |   |   |                                |        |   |   |
| 18.1. Utilities Sewer       | \$     |   |   |                                |        |   |   |
| 18.2. Utilities Water       | \$     |   |   |                                |        |   |   |

| Comments or additional information: |  |  |
|-------------------------------------|--|--|
|                                     |  |  |
|                                     |  |  |
|                                     |  |  |

### 2024 INCOME AND EXPENSE SCHEDULE - PAGE 3

## SECTION IV: COMMERCIAL INCOME RENT ROLL FOR CALENDAR YEAR 2024

- Please enter annual rent AS IF FULLY RENTED.
- Please calculate vacancy by subtracting <u>ACTUAL RENT FROM ANNUAL RENT</u>.
- Please enter Lease Type "G" (GROSS), "N" (NET), "NN" (DOUBLE NET), "NNN" (TRIPLE NET), or "TAW" if Tenant at Will.
- Example Uses: RT (retail), O (office), Art (Studio), SVC (Services business),
- Please copy this page if additional lines are needed. A rent roll printout, along with the details below, is also acceptable.

| Tenant/Business Name  | Haa | Unit<br># | Floor<br>Level | Leased Area | Ann'l Rent<br>2024 | Lease | Start Date | Term (Note Yrs or Months) | Vacancy<br>2024 |
|-----------------------|-----|-----------|----------------|-------------|--------------------|-------|------------|---------------------------|-----------------|
| Tenant/ Business Name | USE | #         | Level          | (SF)        | 2024               | Type  | Start Date | or Months)                | 2024            |
| 1.                    |     |           |                |             | \$                 |       |            |                           | \$              |
| 2.                    |     |           |                |             | \$                 |       |            |                           | \$              |
| 3.                    |     |           |                |             | \$                 |       |            |                           | \$              |
| 4.                    |     |           |                |             | \$                 |       |            |                           | \$              |
| 5.                    |     |           |                |             | \$                 |       |            |                           | \$              |
| 6.                    |     |           |                |             | \$                 |       |            |                           | \$              |
| 7.                    |     |           |                |             | \$                 |       |            |                           | \$              |
| 8.                    |     |           |                |             | \$                 |       |            |                           | \$              |

### SECTION V: RESIDENTIAL DETAIL FOR CALENDAR YEAR 2024

#### RESIDENTIAL APARTMENT UNIT COUNT SUMMARY

|                                | NUMBER OF | AVERAGE YEARLY |
|--------------------------------|-----------|----------------|
| TYPE OF UNITS BY BEDROOM COUNT | UNITS     | RENT           |
| Studio/Efficiency Units        |           | \$             |
| 1 Bedroom Units                |           | \$             |
| 2 Bedroom Units                |           | \$             |
| 3 Bedroom Units                |           | \$             |
| 4 Bedroom Units                |           | \$             |
| TOTAL Number of Units          |           |                |

### 2024 INCOME AND EXPENSE SCHEDULE - PAGE 4

#### RESIDENTIAL INCOME RENT ROLL FOR CALENDAR YEAR 2024

- Please enter annual rent AS IF FULLY RENTED.
- Please calculate vacancy by subtracting <u>ACTUAL RENT FROM ANNUAL RENT</u>.
- Please enter tenancy type: MM (Month to month), L (lease), STR (Short term rental).
- Please copy this page if additional lines are needed. A rent roll printout, along with the details below, is also acceptable.

| Tenant Name | # of<br>BR'S | Unit # or<br>Address | Floor<br>Level(s) | Heat<br>Included | Electric<br>Included | Annual Rent<br>2024 | Tenancy<br>Type | Start<br>Date | If Lease, end date | Vacancy<br>2024 |
|-------------|--------------|----------------------|-------------------|------------------|----------------------|---------------------|-----------------|---------------|--------------------|-----------------|
| 1.          | DK 3         | Address              | Level(s)          | Included         | Included             | \$                  | Туре            | Date          | end date           | \$              |
|             |              |                      |                   |                  |                      | 4                   |                 |               |                    | Φ               |
| 2.          |              |                      |                   |                  |                      | Þ                   |                 |               |                    | <b>P</b>        |
| 3.          |              |                      |                   |                  |                      | \$                  |                 |               |                    | \$              |
| 4.          |              |                      |                   |                  |                      | \$                  |                 |               |                    | \$              |
| 5.          |              |                      |                   |                  |                      | \$                  |                 |               |                    | \$              |
| 6.          |              |                      |                   |                  |                      | \$                  |                 |               |                    | \$              |
| 7.          |              |                      |                   |                  |                      | \$                  |                 |               |                    | \$              |
| 8.          |              |                      |                   |                  |                      | \$                  |                 |               |                    | \$              |
| 9.          |              |                      |                   |                  |                      | \$                  |                 |               |                    | \$              |

### **SECTION VI: SIGNATURE**

|           | s of false statement that the foregoing information, accordant tatement of all the income and expenses attributable to |           |
|-----------|--|-----------|
| SIGNATURE | PRINT NAME   | DATE      |
| Title     | EMAIL  | TELEPHONE |